



**AGENDA**  
**ADJOURNED MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, APRIL 21, 2010 - 9:00 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Grant of Right of Way**

*Recommendation: Accept Grant of Right of Way Nos. C124, M120 and N67 over properties owned by CH Adobe, L.L.C., M&O Partners, L.P., and North County Land Partners, L.P., respectively, located at Sports Park Way and Bobier Drive, Vista (WOI-3048; LN 2007-042; APN 159-090-45, 161-030-19, 159-090-51; DIV NO 1).*

**B. Minutes of Board of Directors meeting on April 7, 2010**

*Recommendation: Approval of draft minutes.*

**C. Resolution ratifying check disbursements**

*Recommendation: Adopt resolution ratifying checks numbered 37641 through 37715 in the amount of \$377,198.55 pursuant to the financial report detailing expenditures.*

**7. WATER AWARENESS POSTER CONTEST**

*Recommendation: Award prizes to the winners of the annual Water Awareness Poster Contest as follows: 1st Place-Kiara Edgel of Faith Lutheran Elementary School, 2nd Place-Ana Fragoso of Bobier Elementary School, and 3rd Place-Emily Cornejo of Casita Center for Technology, Science and Math.*

8. **CALL FOR PUBLIC HEARING CONCERNING SOLAR POWER PROJECT**  
*Recommendation: Adopt Resolution 10-xx, calling for a Public Hearing on May 19, 2010 in accordance with California Government Code, Section 4217 et seq., for the District Headquarters Solar Power Project.*
9. **BOARD COMPENSATION REVIEW**  
*Recommendation: Discuss adjustment to Directors' per diem. If an increase is deemed appropriate the Board will need to adopt Resolution 10-xx calling for a public hearing.*
10. **WATER BILL PRINTING AND MAILING SERVICES**  
*For information only.*
11. **NORTH COUNTY WATER RECYCLING PROJECT**  
*Recommendation: For informational purposes. Staff is seeking concurrence by the Board for the continued participation by the District in the North County Water Recycling Project's regional efforts.*
12. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority. No action will be required.*
13. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
  - A. *Brief reports by Directors on meetings and events attended*
  - B. *Schedule of upcoming meetings and events*
14. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
15. **DIRECTOR COMMENTS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*
16. **COMMENTS BY GENERAL COUNSEL**  
*Informational report by the General Counsel on items not requiring discussion or action.*
17. **COMMENTS BY GENERAL MANAGER**  
*Informational report by the General Manager on items not requiring discussion or action.*
18. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**  
*Subdivision (a) of Government Code section 54956.9:*
  - A. *San Luis Rey Indian Water Rights Litigation (Settlement)*
  - B. *Quantification Settlement Agreement (QSA)*
19. **ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vid-h2o.org](http://www.vid-h2o.org).*
- *VID Board meetings are held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: April 15, 2010



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Lisa R. Soto, Board Secretary