



AGENDA
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, MARCH 18, 2009 - 8:30 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. PUBLIC COMMENT TIME

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. Grant of Right of Way

Recommendation: That the Board accept Grant of Right of Way No. C76 for a 5-foot wide specific easement over property owned by Michael A. and Suzette A. Cobian located at 910 Orchid Court, Vista (WOI-3011; LN 2000-032; VT 2-051; APN 217-210-88; DIV NO 5).

B. Waterline project approval and Notice of Exemption

Recommendation: That the Board approve this water line project and direct staff to file the Notice of Exemption with the County Clerk for a single-family residence, consisting of approximately 6.52 gross acres, located on Lagunita Lane, Vista (LN 2007-074; APN 126-481-08 & 09; DIV NO 1).

C. Water line project approval, Grant of Right of Way, and Notice of Exemption

Recommendation: That the Board approve this water line project and approve Grant of Right of Way (T49) via Parcel Map and direct staff to file the Notice of Exemption with the County Recorder for a commercial development known as Melrose Town Place consisting of approximately 3.74 gross acres owned by Tmack Development, located at Melrose Drive and Sycamore Avenue, Vista (LN 2006-005; APN 219-010-68, -69, -83 & -84; DIV NO 4).

D. Minutes of Board of Directors meeting on March 4, 2009

Recommendation: Approval of draft minutes.

E. Resolution ratifying check disbursements

Recommendation: Adopt resolution ratifying checks numbered 34822 through 34914 in the amount of \$414,588.32 pursuant to the financial report detailing expenditures.

7. HISTORIC MARKER ON THE WARNER RANCH

Recommendation: Adopt Resolution 09-xx supporting the Sons of Union Veterans of the Civil War in their effort to secure recognition of the "Civil War Affair at Minter's Ranch" from the California State Parks Office of Historic Preservation and granting permission for the erection of a bronze plaque historical marker on District land near the Lake Henshaw Resort.

8. IDENTITY THEFT PREVENTION PROGRAM

Recommendation: Adopt Resolution No. 09-xx approving an Identity Theft Prevention Program.

9. FINANCIAL REPORT FOR THE SIX MONTHS ENDED DECEMBER 31, 2008

Recommendation: Informational report concerning the financial condition of the District. No action will be required.

10. FISCAL POLICY COMMITTEE MEETING SUMMARY

Recommendation: Informational report by committee members concerning items discussed at the Fiscal Policy Committee meeting held March 11, 2009.

11. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

Informational report by staff and directors concerning the San Diego County Water Authority. No action will be required.

12. REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS

A. Brief reports by Directors on meetings and events attended

B. Schedule of upcoming meetings and events

13. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

14. DIRECTOR COMMENTS

This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.

15. COMMENTS BY GENERAL COUNSEL

Informational report by the General Counsel on items not requiring discussion or action.

16. COMMENTS BY GENERAL MANAGER

Informational report by the General Manager on items not requiring discussion or action.

17. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION

Subdivision (a) of Government Code section 54956.9:

A. San Luis Rey Indian Water Rights Litigation (Settlement)

18. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vid-h2o.org.*
- *VID Board meetings are held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: March 12, 2009



Lisa R. Soto, Board Secretary