



AGENDA
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, OCTOBER 15, 2008 - 8:30 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. PUBLIC COMMENT TIME

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. Detachment

Recommendation: Informational only (APN 182-260-07; LN 2008-034; LAFCO REF NO R008-13, DIV NO 05).

B. Minutes of Board of Directors meetings on 9/29/08, 10/1/08, and 10/2/08

Recommendation: Approval of draft minutes.

C. Resolution ratifying check disbursements

Recommendation: Adopt resolution ratifying checks numbered 33708 through 33789 in the amount of \$328,146.95 pursuant to the financial report detailing expenditures.

7. RESOLUTION AND PRESENTATION COMMENDING RETIRING VID EMPLOYEE RICK SAN MIGUEL

Recommendation: That the Board adopt a resolution honoring Rick San Miguel for thirty-one years of service to the District and present it along with a retirement gift.

8. CALIFORNIA RIDING AND HIKING TRAIL

Recommendation: That the Board support the concept of re-establishing the California Riding and Hiking Trail (CRHT) across lands owned by the District on the Warner Ranch, and that it authorize the General Manager to sign a letter expressing that support in substantially the same form as the draft letter attached.

9. **NAVY LEASE EXPANSION**
Recommendation: Authorize District staff to advertise for qualified proposals to conduct an appraisal of the value of the proposed lease expansion for the Navy's Remote Training Site, Warner Springs.
10. **BUREAU OF RECLAMATION INTEREST IN STUDYING LAKE HENSHAW**
Recommendation: This report is to inform the Board of the Bureau of Reclamation's interest in the potential to increase the capacity of Lake Henshaw. No Board action is required at this time.
11. **RESOLUTION ADOPTING MEMORANDUM OF AGREEMENT ESTABLISHING SALARY, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT COVERING NON-SUPERVISORY UNIT EMPLOYEES FOR CALENDAR YEARS 2009, 2010, AND 2011**
Recommendation: Consider and approve a resolution covering wages, hours and terms and conditions of employment with California Teamsters Public, Professional and Medical Employees Union Local 911 for employees in the Non-Supervisory Unit.
12. **DECEMBER BOARD MEETING DATES**
Recommendation: Cancel the December 3, 2008 Board meeting due to scheduling conflicts with the ACWA Fall Conference and the Thanksgiving/Christmas holidays. (Alternatives: Move the December 3 meeting to November 26 or to December 10, 2008.)
13. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**
Informational report by staff and directors concerning the San Diego County Water Authority. No action will be required.
14. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
 - A. *Brief reports by Directors on meetings and events attended*
 - B. *Schedule of upcoming meetings and events*
15. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**
This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.
16. **DIRECTOR COMMENTS**
This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.
17. **COMMENTS BY GENERAL MANAGER**
Informational report by the General Manager on items not requiring Board action.
18. **CLOSED SESSION FOR LABOR NEGOTIATIONS**
Conference with labor negotiators pursuant to Government Code section 54957.6(a). Agency negotiators: Jim Black and Eldon Boone
19. **CLOSED SESSION FOR CONFERENCE WITH LEGAL COUNSEL**
Conference with legal counsel to discuss the following pending litigation:
 - A. *San Luis Rey Indian Water Rights Settlement per Govt. Code section 54956.9(a).*

20. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vid-h2o.org.*
- *VID Board meetings are held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: October 9, 2008



Lisa R. Soto, Board Secretary